

OCT 17 2024

TRENT TRIPPLE, Clerk  
By ERIC ROWELL  
DEPUTY

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BIG WILLOW RANCH LLC	)	Case No. CV01-24-9674
	)	
Petitioner,	)	<b>ORDER RESETTING ORAL</b>
	)	<b>ARGUMENT</b>
vs.	)	
	)	
THE IDAHO DEPARTMENT OF WATER	)	
RESOURCES,	)	
	)	
Respondent.	)	
_____	)	
	)	
IN THE MATTER OF A.L. CATTLE,	)	
INC.'S WATER RIGHT NOS. 65-1985,	)	
65-3124X, AND 65-10537	)	
_____	)	

On June 27, 2024, the Court entered an *Order Granting Motion for Extension* in this matter. The *Order* set the oral argument in this matter for November 21, 2024 at 1:30 p.m. Mountain Time.

IT IS ORDERED that the oral argument in this matter is **reset** for November 21, 2024 at **9 a.m. (Mountain Time)**

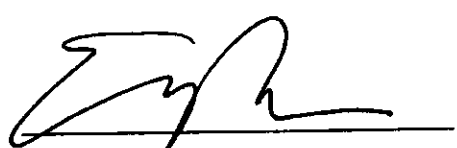
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**How to Attend:**

**Online:**  
<https://zoom.us/join>  
Meeting ID: 976 7019 5916  
Passcode: 699422

**By Telephone:**  
Toll free: (877) 853 5247 or (888) 788 0099  
Meeting ID: 976 7019 5916  
Passcode: 699422

Dated October 17, 2024

  
ERIC J. WILDMAN  
District Judge

**CERTIFICATE OF SERVICE**

I certify that on this day I served a copy of the attached to:

Michael P Lawrence  
Taylor J Barton  
[mpl@givenspursley.com](mailto:mpl@givenspursley.com)  
[tjb@givenspursley.com](mailto:tjb@givenspursley.com)

via Email

Garrick Baxter  
Sara Ajeti  
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[sara.ajeti@idwr.idaho.gov](mailto:sara.ajeti@idwr.idaho.gov)

via Email

Date: 10/17/2024

Trent Tripple  
Clerk of the Court

By Eric Rowell  
Deputy Clerk